

| MERNATION N. | | Status | - | | Me | embei | rship | | | | | Finance | LCIF | | | | |
|------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------------|--------------------------------------|---|----|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|------------------------------------|------------------------------------------------|-----------------------|------|-----------------------------------------------------------------------|-------------------------------------|--------------------|--------------------------------------------|
| Club Club Number Name | Charter Date | | | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | Sinc nt Act | nths e Last tivity ort *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | r | | months | When 3 more that one year n appears i | repeat | ſ | Notes the If no officers that 12 do not haveappe an active r | months | | |
| Clubs less than two years o | old | | | | | | | | | | | | | | | | |
| 152799 Hartford Pak-K2 | 10/17/2022 | Active | 37 | 0 | 0 | 0 | 0.00% | 5 28 | | 7 | | 2 | R | I | N/R | | |
| 154083 Riverton (CT) | 03/28/2023 | Active | 26 | 0 | 0 | 0 | 0.00% | 6 0 | | 0 | | | IP | SC | 2 | | \$344.32 |
| Clubs more than two years | old | | | | | | | | | | | | | | | | |
| 9014 AVON | 06/18/1951 | Active | 42 | 9 | 2 | 7 | 20.00% | 5 41 | 3 | 0 | | 2 | | VP,SC | 0 | | |
| Exc Award (06/30/2021, 06/30/ 9015 BARKHAMSTED | 2022) 10/20/1966 | Active | 71 | 0 | 0 | 0 | 0.00% | 5 81 | | 0 | | | N | SC | 1 | | \$23.78 |
| Exc Award (06/30/2020, 06/30/ 9016 BERLIN | 2021, 06/30/20 10/27/1941 | Active | 119 | 3 | 1 | 2 | 1.71% | 5 114 | 8 | 0 | | 2 | N | SC | 0 | | |
| Exc Award (06/30/2023) 9017 BETHLEHEM | 05/30/1972 | Active | 21 | 1 | 0 | 1 | 5.00% | 5 25 | | 6 | | | N | P,M | 13 | | |
| 9018 BLOOMFIELD | 03/05/1942 | Active | 29 | 0 | 0 | 0 | 0.00% | 5 27 | | 0 | | | R | SC | 0 | | \$57.00 |
| Exc Award (06/30/2022, 06/30/ 9019 BRISTOL | 2023) 03/23/1926 | Active | 20 | 1 | 2 | -1 | -4.76% | b 29 | 6 | 0 | | 5 | | T,VP,SC | 0 | | \$200.00 |
| Exc Award (06/30/2021) 9020 BURLINGTON | 03/12/1968 | Active | 37 | 2 | 0 | 2 | 5.71% | 5 30 | | 4 | | | R | M,SC | 10 | | |
| 53441 CANAAN NORTHWEST | 06/29/1992 | Active | 18 | 1 | 0 | 1 | 5.88% | 5 17 | | 0 | | 9 | R | SC | 0 | | \$50.00 |
| 9021 CANTON | 11/23/1951 | Active | 23 | 2 | 1 | 1 | 4.55% | 5 22 | 22 | 0 | | 2 | R | M,SC | 1 | | |
| Exc Award (06/30/2021) 38579 COLEBROOK | 06/30/1980 | Active | 27 | 0 | 0 | 0 | 0.00% | | | 0 | | 11 | R | SC | 2 | | \$147.56 |
| 149081 CONNECTICUT UNITED HEARTS AND HANDS Exc Award (06/30/2023) | 11/22/2021 | Active | 19 | 0 | 1 | -1 | -5.00% | | 4 | 0 | | 2 | R | M,SC | 9 | | |
| 9022 EAST GRANBY | 04/28/1960 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 8 | | 3 | | 3 | | M,VP,SC | 24+ | | \$1,000.00 |
| 9023 EAST HARTFORD | 01/16/1950 | Active | 39 | 2 | 1 | 1 | 2.63% | 5 41 | 4 | 0 | | 2 | R | SC | 0 | | \$777.02 |
| Exc Award (06/30/2018) 9024 EAST WINDSOR Exc Award (06/30/2022, 06/30/ | 06/29/1953 | Active | 20 | 2 | 3 | -1 | -4.76% | b 21 | 16 | 0 | | | | M,VP,SC | 1 | | |



| WTERNATIONAL . | | Status Membership | | | | | | | | Reports | | | | | | | | |
|---------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|---|---|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|---------|-----------------------------------------------|-----------------------|--------------------------------------|------------------------------------------------------------------------------------|---------------|--------------------------------------------|--|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reportec **** | | st Account | Donations for current Fiscal Year | | |
| | | Number of times on status quo within last two years | If below 15 members appears | 5 | | | If net loss is greater than 20% appears | - | | months | When 3 more tha one yea in appears i | r repeat | r | Notes the If no rep officers that 12 mor do not haveappears an active red | iths | | | |
| 9025 ENFIELD | 03/31/1942 | Active | 12 | 0 | 3 | -3 | -20.00% | 16 | 21 | 0 | | 6 | R | sc 0 | | \$146.00 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | |
| 135571 Glastonbury Centennial | 06/26/2018 | Active | 12 | 1 | 1 | 0 | 0.00% | 5 12 | 2 | 0 | | | Ν | sc 0 | | \$300.00 | | |
| Exc Award (06/30/2021, 06/30/20 | 023) | | | | | | | | | | | | | | | | | |
| 9027 GRANBY | 03/20/1953 | Active | 44 | 1 | 0 | 1 | 2.33% | 43 | | 0 | | | Ν | sc 0 | | | | |
| Exc Award (06/30/2022, 06/30/20 | 023) | | | | | | | | | | | | | | | | | |
| 9028 GREATER HARTFORD HOST | 05/18/1922 | Active | 29 | 0 | 0 | 0 | 0.00% | 27 | | 4 | | 2 | R | sc 9 | | \$750.00 | | |
| 64449 GREATER HARTFORD WEST INDIAN | 06/28/2001 | Active | 31 | 2 | 1 | 1 | 3.33% | 30 | 5 | 1 | | 2 | R | sc 0 | | | | |
| 128882 Hartford County Everest Centennial Exc Award (06/30/2020, 06/30/20 | 09/12/2016 | Active | 43 | 0 | 1 | -1 | -2.27% | 46 | 4 | 0 | | 5 | R | 0 | | | | |
| 109889 HARTFORD DIVERSITY | 12/15/2010 | Active | 12 | 1 | 0 | 1 | 9.09% | 5 12 | | 0 | | 3 | Ν | sc 0 | | | | |
| 29404 HARTFORD EVENING | 05/29/1974 | Active | 35 | 0 | 0 | 0 | 0.00% | 35 | | 0 | | 6 | Ν | sc 23 | | | | |
| Exc Award (06/30/2021, 06/30/20 |)22) | | | | | | | | | | | | | | | | | |
| 51701 HARTFORD MULTI-NATIONAL | _ 05/29/1991 | Active | 34 | 0 | 0 | 0 | 0.00% | 30 | | 1 | | 2 | R | sc 1 | | \$500.00 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | | |
| 118811 HARTFORD SAINT LUCIAN | 02/20/2013 | Status Quo(2) | 16 | 0 | 0 | 0 | 0.00% | 5 16 | | 0 | | 9 | | M,VP,SC 24 | 90+ Days | | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | | |
| 35723 HARTLAND | 06/19/1978 | Active | 23 | 0 | 5 | -5 | -17.86% | 27 | 11 | 2 | | 9 | R | sc 6 | | \$23.78 | | |
| 9029 HARWINTON | 01/30/1962 | Active | 32 | 1 | 3 | -2 | -5.88% | 35 | 16 | 0 | | | N | sc 1 | | | | |
| 35043 KENT | 02/03/1978 | Active | 63 | 8 | 0 | 8 | 14.55% | 52 | | 0 | | 2 | R | sc 6 | | | | |
| 9030 LITCHFIELD | 01/30/1950 | Active | 59 | 0 | 0 | 0 | 0.00% | 60 | | 3 | | 15 | N | 6 | | | | |
| 9031 MANCHESTER | 06/28/1949 | Active | 17 | 0 | 3 | -3 | -15.00% | | 7 | 1 | | | | VP 2 | | | | |
| 9032 MARLBOROUGH | 10/28/1952 | | 24 | 2 | 0 | 2 | 9.09% | | | | | 5 | R | sc 0 | | | | |
| Exc Award (06/30/2021) | 10,20,1002 | Active | 24 | 2 | U | 2 | 9.09% | , 22 | | | | 5 | N | 0 | | | | |
| 9033 NEW BRITAIN | 07/11/1922 | Active | 51 | 0 | 0 | 0 | 0.00% | 50 | | 2 | | | Ν | sc 4 | | | | |
| Exc Award (06/30/2021, 06/30/20 | , | | ļ | | | | | | | | | | | s sc | | | | |
| 9035 NEW HARTFORD | 09/17/1970 | Active | 29 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | 2 | Ν | s,sc 4 | | | | |



| ERNATIONA | | Status | ember | rship | | | Finance | LCIF | | | | | | | | | |
|--------------------------------------------------------------------|-----------------|--------------------------------------------------------------|--------------------------------------|-------|---|----------------------|--------------------------------------------------|----------|-----------------------------------------------------|--------|-----------------------------------------------|-----------------------|----|-----------------------------------------------------------|------------------------------------------------|--------------------|--------------------------------------------|
| Club Club Number Name | Charter Date | | Member M | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | it | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one year n appears i | r repeat | | Notes the lf officers that do not have an active | 12 month | \$ | |
| Exc Award (06/30/2021, 06/30/ | | | | | | | | | | | | | | | | | |
| 9037 NEW MILFORD | 04/18/1929 | Active | 37 | 1 | 4 | -3 | -7.50% | 5 41 | 10 | 0 | | | | M,VP,SC | 0 | 90+ Days | \$260.00 |
| 9038 NORFOLK | 01/30/1951 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 14 | | 4 | | | R | M,SC | 6 | | |
| 140733 Northwestern Connecticut Cyber Exc Award (06/30/2023) | 01/29/2020 | Active | 31 | 0 | 0 | 0 | 0.00% | 5 28 | | 0 | | 2 | R | S,T | 9 | | |
| 9039 PLAINVILLE | 05/15/1941 | Active | 20 | 3 | 0 | 3 | 17.65% | 5 17 | | 0 | | 7 | R | M,SC | 0 | | \$75.00 |
| 9040 ROCKY HILL | 02/28/1949 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 14 | | 0 | | 4 | R | SC | 24+ | | \$1,000.00 |
| 127325 Rocky Hill Veteran | 04/21/2016 | Active | 6 | 0 | 0 | 0 | 0.00% | 5 8 | | 3 | | 4 | Ν | S,M,VP,SC | 6 | | |
| 9042 SIMSBURY | 06/15/1965 | Active | 27 | 1 | 0 | 1 | 3.85% | | | 1 | | 3 | N | | 0 | | \$100.00 |
| Exc Award (06/30/2018, 06/30/ | (2023) | , | | | | | | | | | | | | | | | |
| 9044 SOUTH WINDSOR | 06/08/1961 | Active | 36 | 0 | 1 | -1 | -2.70% | 5 38 | 49 | 0 | | 2 | R | SC | 1 | | \$250.00 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 9043 SOUTHINGTON | 02/05/1942 | Active | 21 | 1 | 1 | 0 | 0.00% | b 22 | 4 | 0 | | | IP | SC | 24+ | | [|
| 9045 SUFFIELD | 04/29/1955 | Active | 6 | 1 | 0 | 1 | 20.00% | 5 | | 1 | | 3 | | M,VP,SC | 6 | | |
| 9046 TERRYVILLE | 06/27/1941 | Active | 85 | 2 | 1 | 1 | 1.19% | 5 89 | 47 | 0 | | | R | SC | 0 | | \$100.00 |
| 105281 THOMASTON | 04/20/2009 | Active | 28 | 7 | 1 | 6 | 27.27% | 5 20 | 14 | 1 | | 8 | N | М | 19 | | |
| 9048 TORRINGTON | 11/30/1925 | Active | 33 | 1 | 0 | 1 | 3.13% | 5 33 | | 1 | | 3 | N | P,M,SC | 0 | | \$12.00 |
| 9049 UNIONVILLE | 11/29/1941 | Active | 18 | 0 | 0 | 0 | 0.00% | | | 0 | | 3 | R | T,M,VP,SC | N/R | | |
| 9050 WASHINGTON | 05/31/1941 | Active | 35 | 0 | 0 | 0 | 0.00% | | | 7 | | 14 | R | M,SC | 24+ | | |
| 9051 WATERTOWN | 10/25/1949 | Active | 41 | 2 | 1 | 1 | 2.50% | | 33 | | | 14 | N | M,SC | 2 | | |
| Exc Award (06/30/2023) | 10,20,1010 | Active | 41 | 2 | 1 | 1 | 2.50 / | 9 42 | 55 | | | | IN | | 2 | | |
| 140049 West Hartford Lumbini | 10/18/2019 | Active | 36 | 0 | 0 | 0 | 0.00% | 5 41 | | 0 | | | N | | 2 | | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 9053 WETHERSFIELD | 11/29/1949 | Active | 4 | 0 | 1 | -1 | -20.00% | 5 | 40 | 0 | | 7 | Ν | M,SC | 9 | | 1 |
| 9054 WINDSOR | 12/15/1949 | Active | 47 | 0 | 0 | 0 | 0.00% | 5 49 | | 0 | | 2 | N | | 0 | | |
| Exc Award (06/30/2021, 06/30/ | 2022, 06/30/20 | | | | | | | | | | | | | | | | |
| 9055 WINDSOR LOCKS | 06/06/1942 | Active | 93 | 0 | 2 | -2 | -2.11% | 5 109 | 13 | 0 | | | Ν | | 0 | | 1 |



| Status | | | | | | | | | | | Me | embe | rship | | | _ | | Finance | LCIF | | | | |
|-----------------------------------------------------|------------|-----------------------------------|------|--------------------------------------|----------------|----|----------------------|--------------------------|--------------|-----------------------------|---------------------------------------|---------------------|-------------------------------------------|-------------|-----------------------------------------------------|-------------------------------------------|-----------------------------------------|-----------------------|---------------------------------------------|-----------|----------------------------------------------|---------------------------------------------------|--------------------------------------------|
| Club Number | Clu Nam | | | | harter Date | | | | | | YTD Members Dropped | YTD Net Growt | YTD Net h Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | Months Since Las Activity Report ** | Account | Donations for current Fiscal Year |
| | | | | | | | mber of t | | | | | | If net lo | | | lf no | When | Number | | | e lf no repo | | |
| | | | | | | | n status | · 1 | 15 | | | | is great | | | · · · | 3 more that | | | | ant 12 mon | | |
| | | | | | | | within la | | members | | | | than 20 | | | months | , | | | | /eappears | n | |
| | | | | | | | two yea | rs | appears | | | | appear | S | | appears I | n appears i | n terms | | an active | e red | | |
| Exc Av | vard (| (06/30/20 |)22) | | | | | | | | | | | | | 1 | | | | | | | |
| 9056 WIN | STED | C | | 03/ | 16/1960 | | Active | Ì | 16 | 1 | 0 | 1 | 6.67 | % 16 | | 1 | | 4 | R | M,VP,SC | 0 | 90+ Days | |
| Exc Av | vard (| (06/30/20 | 021) | | | | | ľ | | | | | | | | | | | | | | | |
| 9057 WO | ODBL | JRY | | 04/ | 08/1936 | | Active | | 57 | 2 | 4 | -2 | -3.39 | % 56 | 38 | 0 | | | Ν | М | 7 | | |
| Exc Av | vard (| (06/30/20 | 022) | | | | | ĺ | | | | | | | | | | | | | | | |
| Current YTI Total Nev Clubs Club Count Cou | w Ca os | YTD ancelled Clubs Count | | Current Total Members Count | YTD Add [| | YTD Net Growth | YTD Net Growt % | Cou th Mo | nber nt 12 nths go | Average Membe Count Per Clul | r wit | 6 of Clubs h less tha 20 members | n MMR in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | s Numb of Clul in Status C | os in I | tatus Quo Clubs Financial spension | | Cancelled Club | Members % Lost Ca Due to No Cancellation | ncelled for n-Financial |
| 56 (| 0 | 0 | 0 | 1,827 | 61 | 44 | 17 | 0.94 | 1% | ,817 | 33 | | 27% | 16% | 6 0% | 5% | 1 | | 100% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.